

Utah

Recreation & Parks

Official publication of the Utah Recreation & Parks Association

Leisure Insights

November 2015 Conference Edition

PLAYING IT FORWARD



URPA CONFERENCE 2016

March 6—9, 2016

St. George, Utah



URPA actively promotes and supports the growth,
development and preservation of recreation,
leisure, parks, and
natural resources in the State of Utah

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PLAYING IT FORWARD 
URPA CONFERENCE 2016



In “Playing It Forward” as recreation professionals through creativity, insight and organization we give our communities the opportunity to enjoy leisure and recreational activities. In turn when lives are enriched it positively affects all aspects of their lives and those around them.



URPA Membership

ABOUT URPA

The Utah Recreation and Parks Association is a state-wide, not-for-profit, 501c3 organization dedicated to actively promoting and supporting the growth, development and preservation of recreation, leisure, parks and national resources throughout the state of Utah.

Our vast network of members include:

- Recreation and Park Agencies
- Recreation and Park Administrators
- Recreation Programmers and Supervisors
- Park Planners, Supervisors and Maintenance Staff
- Aquatic Facility Operators and Programmers
- Therapeutic Recreation Specialists
- State Park Directors and Employees
- Academics, Researchers and Students
- Elected Members of Recreation and Park Policy Boards
- Appointed Members of Recreation and Park Advisory Boards
- Health Care Providers and Healthy Community Advocates
- Commercial and Business Partners

Membership Categories and Rates

All annual memberships are calendar year memberships and run January 1st thru December 31st. Annual memberships paid after July 1st will be pro-rated. Contact Kim Olson for details.

INDIVIDUAL RATES

Professional (\$45) For Park and Recreation professionals working in agencies or other environments such as colleges, universities, military bases, consultants, hospitals, health clinics and other like minded non profits.

Students (\$10) For full or part-time students studying recreation and parks curricula; not simultaneously employed as a full-time professional in the field.

Retired (\$10) For persons that have retired from recreation and parks.

Advocate (\$10) For citizen advocates—including those who serve on park and recreation boards or advisory councils; in elected or appointed civic roles such as commissioners, mayors, town council members and citizen volunteers.

SPECIAL PACKAGES

Commercial (\$100) URPA Commercial Membership includes 3 Individual Memberships, recognition on URPA website as a preferred partner, 10% discount on vendor booth at URPA Annual Conference, and additional opportunities to access ALL URPA members.

AGENCY PACKAGES

Agency 1 (\$150) Includes membership for 1-5 Individual, Professional members and up to 5 Advocate* memberships. Additional Professional members can be added for \$30 each and additional Advocates* can be added for \$10 each.

Agency 2 (\$400) Includes membership for 6-20 Individual, Professional members and up to 20 Advocate* memberships. Additional Professional members can be added for \$30 per person and Advocates* can be added for \$10 per person.

Agency 3 (\$700) Includes membership for 21-50 Individual, Professional members and up to 50 Advocate* memberships. Additional Professional members can be added for \$30 per person and additional Advocates* can be added for \$10 per person.

Agency 4 (\$1,500) Includes membership for 51 & up Individual, Professional members and up to 150 Advocate* memberships. Additional Professional members can be added for \$30 per person and additional Advocates* can be added for \$10 per person.

*Agency Advocates associated with Agency Memberships are non voting members of URPA



If you are dedicated to improving the quality of life for the citizens of Utah, we encourage you to join URPA. For more information you can visit URPA.org or contact Executive Director Kim Olson at 801.782.5512 kimo@urpa.org

URPA MEMBERSHIP APPLICATION

1 CONTACT INFORMATION

First Name _____ Middle Initial _____ Last Name _____

Title _____

Organization _____

Address _____

City _____ State _____ Zip Code _____

Work Phone _____ Cell Phone _____ Fax # _____

Email _____ Web Site Address _____



2 MEMBERSHIP CATEGORY SELECTION

INDIVIDUAL RATES

___ Professional \$45
___ Retired \$10
___ Student \$10
___ Advocate \$10

SPECIAL PACKAGES

___ Commercial Package \$100

AGENCY PACKAGES

___ Agency 1 \$150 (Up to 5)
___ Agency 2 \$400 (Up to 20)
___ Agency 3 \$700 (Up to 50)
___ Agency 4 \$1,500 (51 & Up)
Additional Package Members
___ Professional \$30 each
___ Advocate \$10 each



3 DONATIONS

Your optional donation to URPA's annual fund supports scholarships & training

___ \$25 ___ \$50 ___ \$100 ___ Other \$ _____

4 SUMMARY AND PAYMENT

Full payment required for processing. Forms received without payment or authorized purchase order will be returned.

<u>Item</u>	<u>Amount</u>
Membership (section 2)	\$ _____
Donation (section 3)	\$ _____
Total	\$ _____

Please make checks payable to: Utah Recreation and Parks Assoc. (URPA)

Check # _____ Purchase Order # _____

Type of Credit Card: ___ Visa ___ Master Card ___ American Express

Credit Card Number _____

Exp Date _____ Credit Card Security Code _____

Name on Credit Card _____

Billing Zip Code _____

Signature _____

► Kim Olson will be contacting current agency members with a list of their current members that they can update and/or edit.





URPA

LEADERSHIP ACADEMY

A Utah Recreation and Parks Association Leadership Development Program for Parks and Recreation Professionals.

This Academy is designed to be the most comprehensive development program for devoted individuals wanting to become the next leaders in our profession.

2016 - 2017 Academy Topics

ORIENTATION – Group Dynamics, Ropes Course, Goal Setting, Mentoring, Networking

PROGRAMMING—Special Events, Permits, Sponsorships, Economic Impact, Partnerships, Amphitheaters, Youth/Adult Sports, Health & Wellness

AQUATICS – Facility Design, Maintenance, Programming, Splash Pads, Certifications, Trainings

ADAPTIVE RECREATION – Inclusion, ADA, Facility Design, Transition Plans, Programming, Collaborations

PUBLIC RELATIONS – Marketing, Promotions, Customer Service, Social Networking, Technology, Information Systems

MANAGEMENT – HR Issues, Legal Issues, ULGT, Risk Management, Budgeting, Director's Retreat

ADVOCACY – Legislative Action, Advisory Boards, 501c3, Foundations, Partnerships, Special Funding Districts

LEADERSHIP – Continuing Education, Gold Medal Pursuit, Accreditation, Strategic Planning, Networking, Employee Motivation

PARKS/FACILITY MAINTENANCE – Facility & Structure Maintenance, Vehicle & Equipment Maintenance, Personnel, Cost Analysis, Policy Development, Liabilities, Park Design, Planning, State Parks

FAQ's URPA Leadership Academy

What is the URPA Leadership Academy?

URPA Leadership Academy is a program designed to identify and train talented individuals to assume leadership roles in our profession. With an emphasis on experiential “hands on” learning and networking, anyone with leadership desires is encouraged to apply.

How many people can attend?

In order to keep the learning at an optimum level, the enrollment will be limited to 12 people per year.

How are the candidates chosen?

Each individual will be required to fill out an application. A committee will then narrow down the applicants and set up potential interviews.

What are the deadlines and timelines?

Applications are due in the URPA office by 5:00 pm January 15th, 2016. You will then be notified whether you need to come to Salt Lake for an interview in February. After the interviews the selections for that year's class will be announced at the URPA Annual Conference.

Do I have to attend each session?

YES! Attendance is mandatory at each session during the year. There will be overnight stays required and all participants are expected to be present and on time to all sessions.

What are the costs involved?

The application fee is \$400. All other expenses, meals and accommodations will be covered by the Academy, URPA or our local host site. You are responsible for getting to each location before the scheduled starting time.

What is the application process?

- Make sure you can attend EVERY session
- Request and Complete the Official Application which includes signed support from your Direct Supervisor and your Agency Director
- Prepare \$400 check
- Request 1 letter of reference from a Parks and Recreation Professional of your choosing who will serve as a mentor. You will also be assigned at least one other mentor.
- Return application and letter of reference to the URPA office by 5:00 PM January 15th.

For additional information or to request an application, please contact Kim Olson at kimo@urpa.org, 801-782-5512; URPA, 3204 Mt. Lomond Dr., North Ogden, UT 84414



URPA Leadership Academy 2016-2017 APPLICATION

Application Deadline: January 15, 2016

Demographic Information	
Name:	
Address:	
City:	Zip Code:
Telephone:	Fax: ()
Email:	
Member of URPA since:	

Employment Information	
Number of Years in the Parks & Recreation Profession:	
Current Employer:	
Current Position/Title and any current certifications:	
Please give brief job description:	
Previous employer and positions/titles (please give dates):	

Education Information			
Degree	Institution	Major	Year

Community Involvement

List, in order of importance, community activities in which you have participated in. Also list any awards/honors/recognition's from your community involvement:

Professional Involvement in URPA or other Organizations

What are Your Career Goals?

AGENCY SUPPORT: (Attendance of applicant to all sessions is mandatory.)

I hereby agree to support the efforts of my employee, otherwise referred to as applicant, in attending all sessions of the 2016-2017 URPA Leadership Academy as well as the 2017 URPA Annual Conference. I also agree to attend the 2016 URPA Director’s Retreat with my employee. We will remit the Leadership Academy fee of \$400 if our applicant is selected.

Agency Director or

City/County Administrators Name: _____ Title: _____

Signature: _____ Date: _____

Immediate Supervisor: _____ Title: _____

Signature: _____ Date: _____

***You must attach the following documents with this application:**

- One (1) letter of Recommendation from a Parks and Recreation Professional who will serve as your mentor during the program.
- One (1) Personal Statement letter detailing why you wish to be selected, what your personal goals are and how this will help you in your career path.

I have read and filled out this application. All information is correct and current. I fully understand and will honor the commitment that I am making to the URPA Leadership Academy.

Signature: _____ Date: _____



You may attach further documentation if needed.

Send Application to: Kim Olson: kimo@urpa.org



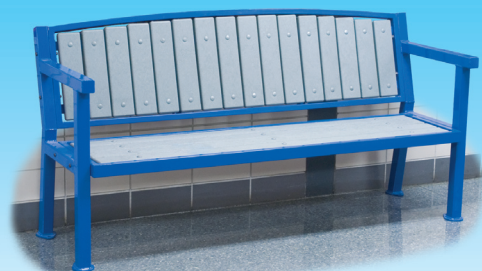
Enjoy ^{the} Outdoors[™] on Picnic Tables and Benches



From sophisticated landscapes, to public parks and trails, to malls and patios,



to playgrounds and rec centers and athletic fields, to golf courses, to the school campus,



to RV parks and rustic campsites, to your backyard ...

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Basin installs mood lighting along Millennium Trail

Nearly a mile-long portion now illuminated

Angelique McNaughton, The Park Record



The Snyderville Basin Recreation District installed several dozen solar-powered lights along a recently completed portion of the Millennium Trail near Utah Olympic Parkway. (Jake Shane/Park Record)

As soon as the sun starts to set behind the Wasatch Mountains, several dozen solar-powered lights begin emitting a glow along a portion of the Millennium Trail. From a distance, it looks like floating yellow balls illuminating the trail as it snakes through the open space beneath Utah Olympic Parkway.

The Snyderville Basin Special Recreation District recently began installing the lights along the newly completed portion of the 10-foot wide asphalt trail starts that at Utah Olympic Parkway and connects with the existing trail system near the Liberty Peak Apartments. It was completed in August.

Once complete, the \$15,000 project will provide lighting for nearly a mile of the Millennium Trail, starting near the State Road 224 and Ute Boulevard intersection. It was completed using money from the 2010 Trails and Open Space bond, which also funded the completion of the Millennium Trail.

Not everyone has time to access the Snyderville Basin Special Recreation District trails during the day, says Bob Radke, Snyderville Basin Trails Department Manager.

"Hopefully we have created something that people can use in the evening if that's their only time of the day to go out there," Radke said. "After the first night we put them in, I went to go look at them and there were people out there walking their dogs as part of their normal routine. So hopefully we are providing a lighted area where people can walk their dogs and do evening exercises.

A few months ago, the Summit County Council expressed interest in the idea of installing solar lighting along the trails in the Snyderville Basin trail system, inspiring the project. Radke said it took time to find the style of lights that would perform in a non-obtrusive manner and wouldn't be overly visible from a distance.

"They are not very bright, they are low to the ground and they are kind of directional in that they just light the area on the ground," Radke said. "Hopefully they are welcomed."

Over the next year, the Recreation District will examine the trail use and the impacts of the lights before considering placing them in other locations, Radke said.

Radke said he hopes to finish installing the lights within the next couple of weeks.

For more information about trails in the Snyderville Basin, go to http://basinrecreation.org/basin_trails.html#top.



PLAYING IT FORWARD

URPA CONFERENCE 2016

Conference At A Glance

Sunday, March 6, 2016

5:00 pm—7:00 pm

Opening Social & Check In @ Town Square 50 S. Main

Monday, March 7, 2016

8:00 am—9:15 am

Keynote Speaker—Scott Mitchell

9:30 am—12:15 pm

Education Sessions

11:00 am—1:30 pm

Pickleball & Spikeball Tournament at Little Valley

11:00 am—1:30 pm

Lunch at Little Valley Pickleball Courts

1:30 pm—4:45 pm

Education Sessions

6:00 pm

Central Region BBQ

Tuesday, March 8, 2016

8:30 am—9:25 am

Education Workshop—Russ Johnson

9:30 am—12:00 pm

Education Sessions

12:00 pm—2:30 pm

Exhibitor's Luncheon

2:30 pm—5:15 pm

Education Sessions & Roundtables

6:30 pm

Awards Banquet and Live Auction

Wednesday, March 9, 2016

9:00 am—1:00 pm

Golf Tournament at Sky Mountain Golf Course

AUCTION ITEMS NEEDED!

Take the time to round up some URPA auction items to support the scholarship fund. All types of items are needed!

Contact Linda Weeks at :

Pleasant Grove Recreation lweeks@pgcity.org 801-785-6173

Contact Raegan Scharman at:

Wheeler Historic Farm rscharman@slco.org 385-468-1759

Key Note Speaker

Scott Mitchell

Scott Mitchell grew up in a small town in Utah where sports became his passion. He was an All-State player in three sports, the MVP in Football and Baseball, Gatorade player of the year in football and a high school all-American. He won State Championships in football and baseball.

His passion for sports continued in college at the University of Utah where he majored in economics. In four years at Utah he set 10 WAC and 38 NCAA passing records along with every major passing record at Utah. He was the conference player of the year and an all conference player.

The Miami Dolphins drafted Scott in the NFL in 1990. He played professional football for 12 years with the Dolphins, Detroit Lions, Baltimore Ravens and Cincinnati Bengals. He was a pro bowl player. He was named AFC and NFC player of the week and player of the month several times in the NFL. Finished his career with over 17,000 yards passing and 115 touchdown passes.

In 2009 he became the head football coach at his high school in Springville, UT. His teams went to the state playoffs each year and advanced to the finals and semi-finals. He was named high school coach of the year. Scott said, "It was an honor to give back to the community that had given him so much growing up."



Scott has been inducted into the Nebo School District Sports Hall of Fame, the University of Utah Crimson Club Hall of Fame, and the Utah Sports Hall of Fame. Scott evolved his passion for sports into a passion for business. He owns a company that provides seamless solutions to businesses for

revenue cycle management. His company helps thousands of businesses improve profits while maintaining customer loyalty.

In the summer of 2014 Scott began a life changing

transformation process as a reality TV personality on the critically acclaimed show "The Biggest Loser" a national audience saw Scott overcome a very real and difficult challenge of obesity.

He recently authored the book "Alive Again" where he shares the lessons and secrets he's learned throughout his life about how we can find our best selves.

Scott speaks around the country sharing his secret on how we can tap into the magnificent power within us and find our true potential.

Scott is married to Wendy and has five awesome children. He loves fly fishing and the outdoors. He is very active coaching his kids in sports and his church.

PLAYFUL PERSUASION: Master Your Influence and Win!

You will be **STUNNED** by the research on organizational play! Yes, I said PLAY. Join us Tuesday morning for a workshop **unlike anything you've ever seen** (or experienced) before!! Wanna be more influential, persuasive, likeable and even more attractive? (yup). Discover 4 simple tactics that will **change the way you work** and change the way you view play. This is serious play. Bring your "A" game and see the amazing benefits that happen when play and work **COLLIDE!**"

Russ Johnson is a **sought-after**, engaging speaker who has traveled the world sharing a message of transformational play that leads to increased productivity, profitability and performance to companies such as **Disney, Microsoft, American Express, E*Trade** and many more. A native of Pleasant Grove, Utah. He also teaches business at Utah Valley University. Russ has a Master's Degree in business, founder of ThePlayfulLeader.com and has written two books on leadership and engagement.



3rd Annual

Running of the Balls

Help fund URPA scholarships!

"Adopt a ball" during on-line registration or at the conference registration table .

The "Running of the Balls" will take place at the CURPA BBQ on Monday night, March 7th 2016



QUESTIONS CONTACT RAEGAN SCHARMAN AT
WHEELER HISTORIC FARM rscharman@slco.org



Dixie Conference Center, St. George, UT
 March 7th - 8th 2016
Registration Form

Name of Conference Attendee: _____

(This is how your name will appear on your name badge)

Title: _____ Agency: (or School) _____

Phone number: (_____) _____ Email Address: _____

Agency Address: _____

City: _____ State: _____ Zip : _____

2016 URPA Membership Information

You must be a 2016 URPA Member to receive the Member price. URPA Membership is on an annual basis and runs January 1st thru December 31st of the current year.

2016 URPA Conference - Member Pricing (check choice)

Full conference Attendee – (Does NOT include URPA Membership)

- _____ **Early Bird - \$200.00** (Early Bird rates Now thru January 9, 2016)
- _____ **Conference - \$225.00** (January 10, 2016 thru February 20, 2016)
- _____ **Conference Late Registration - \$250.00** (February 21, 2016 thru Conference Open)

Single day conference Attendee-

- _____ **Monday - \$55.00 (Meals and Conference Bag NOT included)**
- _____ **Tuesday - \$75.00 (Vendor Luncheon included. Conference Bag and Banquet NOT included)**

2016 URPA Conference - Non-Member Pricing (check choice)

Full conference Attendee – (Does NOT include URPA Membership)

- _____ **Early Bird - \$250.00** (Early Bird rates Now thru January 9, 2016)
- _____ **Conference - \$275.00** (January 10, 2016 thru February 20, 2016)
- _____ **Conference Late Registration - \$300.00** (February 21, 2016 thru Conference Open)

Single day conference Attendee-

- _____ **Monday - \$75.00 (Meals and Conference Bag NOT included)**
- _____ **Tuesday - \$95.00 (Vendor Luncheon included. Conference Bag and Banquet NOT included)**

2016 URPA Conference - Student Pricing*

*Student is defined as being enrolled full or part-time in an accredited Parks and Recreation, or related field AND NOT employed as a full-time parks and recreation professional.

2016 Student Pricing* – continued (check choice)

Full conference Attendee – (Includes URPA Membership)

- ___ **Early Bird - \$50.00 (Early Bird rates Now thru January 9, 2016)**
- ___ **Conference - \$75.00 January 10, 2016 thru February 20, 2016)**
- ___ **Conference Late Registration - \$100.00 (February 21, 2016 thru Conference Open)**

Single day conference Attendee-

- ___ **Monday - \$25.00 (Meals and Conference Bag NOT included)**
- ___ **Tuesday - \$35.00 (Vendor Luncheon included. Conference Bag and Banquet NOT included)**

Conference Attendee Meal Selection (Included for Full Conference Attendees) check choice

Central Region BBQ at Washington City Recreation Center Monday, March 7th @ 6:00pm

- ___ Chicken ___ Steak ___ Vegetarian

URPA Closing Banquet at the Dixie Convention Center Ballroom Tuesday, March 8th 6:30 pm

- ___ Chicken/Steak Medley ___ Salmon ___ Vegetarian

EXTRA Guest Meals (check choice and quantity)

Central Region BBQ - \$20.00 for adults / \$5.00 for Kids meal

- ___ Chicken QTY___ ___ Steak QTY___ ___ Kids meal QTY___

URPA Closing Awards Banquet - \$45.00 each person

- ___ Chicken/Steak QTY___ ___ Salmon QTY___ ___ Vegetarian QTY___

Monday Lunch and Pickleball/Spikeball Contest

Join us for pickleball, spikeball, or just come eat lunch and watch. Teams will consist of 2 players and will include lunch and prizes. This event will be played at the Little Valley Pickleball Complex. (2149 Horsemen Park Drive) If you wish to play pickleball or spikeball and do not have a partner, sign up and we will place you on a team. \$9.00 per player (\$18.00 per Team) \$9.00 for lunch too so you might as well play! (First Timers division available)

Pickleball Player 1 - \$9.00 _____ Player 2 - \$9.00 _____

Spikeball Player 1 - \$9.00 _____ Player 2 - \$9.00 _____

South Region Golf Tournament - (4-person scramble) - If Weather Permits

The Golf Tournament will take place on Wed, March 9th at the Sky Mountain Golf Course, 1030 N. 2600 E., Hurricane, UT. Format will be a 4-person scramble starting at 9:00 am that will include 18-holes, cart, lunch and prizes. Space is limited so be sure to get your teams together early. **If you wish to play in the tournament and do not have a partner, or a full team, sign up and we will place you on a team. \$50.00 per player (\$200.00 per Team)**

Player 1 - \$50 _____ Player 2 - \$50 _____

Player 3 - \$50 _____ Player 4 - \$50 _____

CONFERENCE PAYMENT TOTAL (From All Sections)

Total amount to be Paid: \$ _____

BILLING INFORMATION

___ Check ___ Purchase Order Credit Card: ___ Visa ___ Master Card ___ American Express

Name on card _____ Card number _____

Exp. Date: _____ Credit Card Security Code _____ Billing Zip Code _____

MAIL REGISTRATION & PAYMENT TO: URPA 3204 Mount Lomond Dr. North Ogden, UT 84414

E-MAIL TO: kdolsonut@msn.com FAX TO: (801) 782-5513

Register Online at <https://events.regqix.com/urpa.htm>



CALL FOR PRESENTERS

Utah Recreation and Parks Association
55th Annual Conference
Dixie Conference Center St. George, UT
March 7th - 8th 2016

Name of Presenter _____

Job Title _____ Agency _____

Presenter's Address, City, State, & Zip _____

Email Address (mandatory) _____

Phone _____ Have you presented at URPA before: Yes / No Member of URPA Yes / No

Will you have a co-presenter? Yes / No (If yes, attach a page with the above information for each co-presenter).

Title of Presentation _____

Please limit your title to 60 characters including spaces

Session Format _____ 75 minute Educational Session _____ Workshop Session 1.5 - -3.0 hours

On a separate sheet of paper prepare a description that can be used in the conference program book. Please include (a) Biography of the Presenter / CO Presenter. (b) The content of your presentation, (c) Two important concepts or learning outcomes your audience will take away from your presentation. (d) Describe how this presentation relates to your intended audience.

SPEAKER EXPENSES: Travel expenses and honorariums for speakers involved in the field of public parks and recreation cannot be reimbursed by URPA. Please do not make any commitments prior to approval. As URPA is a nonprofit our budget for expense reimbursement is limited to Keynote speakers and special circumstances. Please contact Tyler Wilkins (801)362-5319, twilkins@pgcity.org if special requirements are needed to participate as a speaker.

Online Presenter Form: www.urpa.org

Email Presenter Submission to: twilkins@pgcity.org

Mail Presenter Submission to: URPA 2016 Presenter Proposal
Tyler Wilkins
547 S. Locust Ave
Pleasant Grove, UT 84062

PRESENTATION INFORMATION

Target Audience (check all that apply)

- | | | |
|--|---|--|
| <input type="checkbox"/> Special Events/Family Rec | <input type="checkbox"/> Administration | <input type="checkbox"/> Aquatics |
| <input type="checkbox"/> Recreation | <input type="checkbox"/> Professional Development | <input type="checkbox"/> Educational / Student |
| <input type="checkbox"/> Parks / Maintenance | <input type="checkbox"/> Fitness | <input type="checkbox"/> Citizen |

Preferred Presentation day: _____ March 7th 2016 (Mon) _____ March 8th 2016 (Tues)

Preferred presentation time: _____ Morning _____ Afternoon _____ No Preference

Please check which audio-visual equipment you will need for your presentation.

_____ Overhead & Screen _____ LCD & Screen _____ No AV needed

_____ Screen only (will bring own LCD and provide for my own AV needs)



Get in the Game! Submit your nomination for the 2016 URPA Awards Program or Elected Board Members

URPA Awards Program

The URPA Awards Program established to provide recognition of Utah Recreation and Parks Association (URPA) members and agencies for their exceptional effort, achievements or contribution to the field of recreation, parks, leisure services and academics within the state of Utah.

Nominations are received in 17 separate categories. Individuals, facilities, programs and departments are acknowledged for their accomplishments. Categories include the following:

- ◆ **Outstanding Professional**
 - ~Management
 - ~Recreation
 - ~Parks
 - ~Aquatics
 - ~Academic
 - ~Young Professional
- ◆ **Lifetime Achievement**
- ◆ **Innovation of the Year**
- ◆ **Outstanding Program**
- ◆ **Outstanding Adaptive Program**
- ◆ **Outstanding Facility**
- ◆ **Outstanding Citizen Advocate/Volunteer**
- ◆ **Outstanding Department**
 - ~Class I (under 15,000 population)
 - ~Class II (15,000-50,000 population)
 - ~Class III (over 50,000 population)
- ◆ **Vendor / Sponsor of the Year**
- ◆ **Great Western Park and Playground Scholarship**
- ◆ **Steve and Georgia Carpenter Professional Scholarship**
- ◆ **Fred and Judy Tamagawa Professional Scholarship**

All current and Honorary URPA members may submit one or more nominations for evaluation. Nominees may submit hard copies of the nomination form, including extra pages if needed. Nominations may also be submitted online at URPA.org. Nominations require detail and thoroughness in substantiating the nomination. A separate nomination form or packet is required for each category submitted for consideration. Please submit nominations via URPA.org or phansen@cottonwoodheights.com.

The URPA Past President's Award Selection Committee is formally established to meet, review and select a winner from each established category. Nominations are given a score on a scale from 1-5 for respective award criteria.

Awards are presented during the Annual Utah Recreation and Parks Association Conference held each spring.

Nominations: URPA Board of Directors

Do you or someone you know have the desire to become involved in shaping the destiny of the URPA? Nominate yourself or someone who wants to lead the URPA into the future! The following positions are accepting nominations:

- President Elect
- Administrative Representative
- Corporate Representative
- Recreation Representative
- +Region 1 Representative
- +Region 3 Representative
- State Representative
- *Citizen Advocate Representative
- *Adaptive Recreation Rep.
- *URPA Track and Field Director

*Appointed by the URPA President and approved by the Board
+Elected within their respective Region.

Submit nominations to phansen@cottonwoodheights
by Friday, January 8, 2016



Utah Recreation & Parks Association
3204 Mt. Lomond Dr.
North Ogden, UT 84414

Special Thanks for Outgoing Members of the URPA Board of Directors

URPA would like to thank the following members in advance who will finish their term on the URPA Board of Directors at the 2016 Conference in St. George. They have served the members well and given their time and talent to make our Association strong and progressive.

Patti Hansen	Past President
Kay Cameron	Administrative Representative
Laurie Stringham	Citizen Advocate Representative
Amy Quinn	Corporate Representative
Ryan Roghaar	Recreation Representative
Brock Hill	Region 1 Representative
Heath Bateman	Region 3 Representative
Richard Driesbeke	State Representative
Susie Schroer	Adaptive Recreation Rep.
Heidi Summers	URPA Track and Field Director
Katherine Roth	Executive Secretary

AUCTION ITEMS NEEDED!

**Take the time to round up
some URPA auction items to
support the scholarship fund.
All types of items are needed!**

**Contact Linda Weeks at
lweeks@pgcity.org
OR
**Raegan Scharman at
rscharman@slco.org****